



MAYOR  
Geno Martini

CITY COUNCIL  
Julia Ratti, Ward I  
Ed Lawson, Ward II  
Ron Smith, Ward III  
Charlene Bybee, Ward IV  
Ron Schmitt, Ward V

CITY ATTORNEY  
Chet Adams

CITY MANAGER  
Steve Driscoll

**REGULAR CITY COUNCIL MEETING MINUTES**  
**2:00 P.M., Monday, August 22, 2016**  
**City Council Chambers, Legislative Building, 745 Fourth Street, Sparks, Nevada**

**1. Call to Order** (Time: 2:00 p.m.)

The regular meeting of the Sparks City Council was called to order by Mayor Geno Martini at 2:00 p.m.

**2. Roll Call** (Time: 2:00 p.m.)

Mayor Geno Martini, Council Members Julia Ratti, Ed Lawson, Charlene Bybee, Ron Schmitt (phone), City Manager Steve Driscoll, City Attorney Chet Adams and City Clerk Teresa Gardner, PRESENT.

ABSENT: Council Member Ron Smith

**3. Opening Ceremonies**

**3.1 Invocation Speaker** (Time: 2:00 p.m.)

The invocation was provided by Pastor Barb West, Sparks Nazarene Church.

**3.2 Pledge of Allegiance** (Time: 2:02 p.m.)

The Pledge of Allegiance was led by City Attorney Chet Adams.

**4. Public Comment** (Time: 2:03 p.m.)

An anonymous speaker concerned with retaliation to domestic violence survivors, spoke regarding crimes of public justice and destruction of minors' court case files.

**5. Agenda** (Time: 2:07 p.m.)

**5.1 Approval of the Agenda (FOR POSSIBLE ACTION)**

Consideration of taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists.

A motion was made by Council Member Lawson, seconded by Council Member Bybee, to approve the agenda as submitted. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**6. Minutes (Time: 2:08 p.m.)**

**6.1 Consideration and possible approval of the minutes of the regular Sparks City Council meeting of August 8, 2016. (FOR POSSIBLE ACTION)**

A motion was made by Council Member Ratti, seconded by Council Member Bybee, to approve the minutes of the regular Sparks City Council meeting on August 8, 2016 as submitted. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**7. Announcements, Presentations, Recognition Items and Items of Special Interest (Time: 2:08 p.m.)**

**7.1 Presentation: Annual Report - Sparks Heritage Museum & Cultural Center (Time: 2:08 p.m.)**

Sparks Heritage Museum & Cultural Center Board of Trustees President Barbara Young presented the annual report covering the period of January – June 2016. Ms. Young said local author Joyce Cox is writing a book on Sparks which will be available in 2017 and all proceeds will go to the museum. Ms. Young also introduced Museum Manager Kelly Reis and Board of Trustees Dick Simmonds and Donald Abbott.

**7.2 Presentation: Sparks Fire Department Project SAFE Golf Fundraiser Sponsor Appreciation (Time: 2:20 p.m.)**

Fire Marshal Robert King presented plaques of appreciation to Nick Brown on behalf of ABC Fire and Cylinder and Michelle Turner on behalf of Belfor Restoration for their generous donations and sponsorship of the Project SAFE Golf Fundraiser which supports the free residential smoke alarm program. Over the last 7 years, the golf tournament raised over \$72,000 which helped with installation of smoke alarms, carbon dioxide testers, hearing impaired smoke alarms and fire safety education in over 1,100 homes.

**7.3 Commendation: Sparks Park Rangers (Time: 2:26 p.m.)**

Mayor Martini commended City of Sparks' Park Rangers Michael Arroyo, Bill Bice, Rudy Flores, Steve Jackson, Mike Jacobs, Michael Pietrzak, Ed Rucker, Ed Schoonover, Dino Smernis, and John Villa for their continued professionalism and integrity in their service to the Sparks community and recognized them for being invaluable stewards, providing information, a positive image, and a safe, secure and friendly environment for park users. Council Member Lawson thanked the Rangers for their assistance during the free-fishing event and their professional interaction to resolve a situation during this year's event. Parks and Recreation Director Tracy Domingues thanked the Rangers and said they serve as un-sung heroes.

**7.4 Commendation: Summer Outburst staff (Time: 2:33 p.m.)**

Mayor Martini commended the Summer Outburst Program staff for their professionalism and integrity of service to the Sparks' community and their contribution to the quality of life enjoyed by all and recognized their success with everyday programs, safety of the children, calm response to a first experience of sheltering in place, and exceptional communications. The Commendation was awarded to Recreation Supervisor Shauna Nelson who said she has total confidence in the staff and appreciated their calm response and ability to entertain 178 children in a gym for 8 hours during the recent shelter in place incident. Ms. Domingues also recognized Recreation Supervisor Andre' Stigall and Administrative Secretary Melinda Judd who were

instrumental in getting a message to parents within 10 minutes of the incident. The kids made a banner to thank the police officers which was presented to Police Chief Brian Allen.

**8. Consent Items (FOR POSSIBLE ACTION) (Time: 2:38 p.m.)**

A motion was made by Council Member Ratti, seconded by Council Member Bybee, to approve consent items 8.1 through 8.5 as submitted. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**8.1 Report of Claims and Bills approved for payment and appropriation transfers for the period July 21, 2016 through August 3, 2016. (FOR POSSIBLE ACTION)**

An agenda item from Financial Services Director Jeff Cronk recommending the City Council approve the report of claims and bills as presented in the staff report.

**8.2 Consideration and possible approval of the destruction/disposal of fire reports from 1918 through April 30, 2002. All fire reports from this time period have been microfilmed and scanned into the City's Electronic Imaging Management System (EIMS). (FOR POSSIBLE ACTION)**

An agenda item from Acting Fire Chief Chris Maples recommending Council approve the destruction/disposal of fire reports from 1918 to April 30, 2002 per NRS 239.051 which allows for the destruction/disposal of fire reports once they have been scanned and microfilmed in a manner that complies with the standards of quality approved by the American National Standards Institute (ANSI), and a copy of the film is stored in a manner that reasonably protects it from loss. Once the applicable standards have been met, a reproduction of the film is considered an original. There is no impact to the general fund.

**8.3 Consideration and possible approval of the 2016 Annual Operating Plan (AC-5280) between the City of Sparks Fire Department and the City of Reno Fire Department. (FOR POSSIBLE ACTION)**

An agenda item from Fire Division Chief Jim Reid recommending Council approve the proposed 2016 Annual Operating Plan between the City of Sparks and City of Reno. The current Cooperative Agreement is still valid but the Annual Operating Plan between the Sparks Fire Department and Reno Fire Department needs to be renewed. The 2016 Annual Operating Plan will be effective upon approval by the Sparks City Council. It has already been approved by the City of Reno. The annual operating plan is an addendum to the cooperative agreement and details updated pay scales, contact information, and communication information. This annual operating plan is renewed each year. There is no impact to the general fund.

**8.4 Consideration and possible ratification of a change order to an existing contract (AC-5258) with Spanish Springs Construction for the 2017 Street Rehabilitation Project in the amount of \$123,640.00. (FOR POSSIBLE ACTION)**

An agenda item from City Engineer Jon Ericson recommending Council ratify the change order. The change order was necessary to mitigate failing subgrade that was unexpectedly found during construction. The City Manager authorized the work to proceed due to the safety concern of the streets being in close proximity of Sparks Middle School. Funds were available in the Road Fund; there is no impact to the general fund.

**8.5 Consideration and possible approval of an application for a Gaming license for Mummers, LLC, located at 906 Victorian Ave., Unit B, Sparks, NV submitted by Mr. Daniel James Stevenson. (FOR POSSIBLE ACTION)**

An agenda item from Police Chief Brian Allen on behalf of Mr. Daniel James Stevenson recommending Council approve the gaming license for Mummers, LLC, located at 906 Victorian Ave, Unit B, Sparks, NV contingent upon the location being inspected and approved by every city, county, district, and state agency having jurisdiction over the matter and upon fingerprints being returned from the FBI that do not reflect any disqualifying arrests/convictions. There is an estimated positive impact of \$1,800 annually to the general fund.

**9. General Business**

**9.1 Consideration and possible acceptance of a \$10,000 grant (AC-5281) from the Helen Close Charitable Foundation. The funds would be applied toward the purchase and training of a new K9 for the Police Department. (FOR POSSIBLE ACTION) (Time: 2:39 p.m.)**

An agenda item from Police Chief Brian Allen recommending Council accept the grant. The Sparks Police Department applied for a grant from the Helen Close Charitable Foundation in June 2016. On July 18, 2016 notification was received that Sparks had been awarded the grant with the stipulation that the Department first spend the funds, and upon proof and documentation, the Department would be reimbursed by the Helen Close Foundation in the amount of \$10,000. There is no impact to the general fund.

A motion was made by Council Member Bybee, seconded by Council Member Lawson, to accept the donation of \$10,000 from the Helen Close Charitable Foundation. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.2 Consideration and possible acceptance of a \$10,000 grant (AC-5282) from the E. L. Cord Foundation for the purchase and training of a new police K-9. (FOR POSSIBLE ACTION) (Time: 2:42 p.m.)**

An agenda item from Police Chief Brian Allen recommending Council accept the grant from the E. L. Cord Foundation. This grant would be used to help the Police Department offset the costs of a new K-9, which are roughly \$37,000. The new K-9 would be trained as our previous K-9s have been in handler protection, narcotics detection and article searches. There is no impact to the general fund.

A motion was made by Council Member Lawson, seconded by Council Member Bybee, to accept the donation of \$10,000 from the E. L. Cord Foundation. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.3 Consideration and possible adoption of Resolution No. 3301 authorizing the transfer of the City of Sparks's 2016 State Volume Bond Capacity of \$4,890,856.59 to the Nevada Rural Housing Authority (NRHA) Single Family Programs in the City of Sparks and other communities. (FOR POSSIBLE ACTION) (Time: 2:43 p.m.)**

An agenda item from Housing Specialist George Graham recommending Council authorize the transfer of the City of Sparks' 2016 State Volume Bond Cap. Staff received a request from the Nevada Rural Housing Authority (NRHA) for the City's 2016 volume cap to capitalize their Single Family Housing Programs. NRHA have consistently provided mortgage products to City

of Sparks' residents such as: Down Payment Assistance, Grants and Mortgage Credit Certificates. Over the past five years the NRHA has invested approximately \$240.5 million in the Sparks community; assisting a total of 1,300 families in the City of Sparks. NRHA Director of Homebuyer Services Diane Arvizo discussed the benefits of the program and the qualifications for participation. NRHA Executive Director Gary Longacker was introduced in the audience. There is no impact to the general fund.

A motion was made by Council Member Bybee, seconded by Council Member Ratti, to adopt Resolution No. 3301 to authorize the transfer of the City's 2016 tax exempt bond volume capacity to the Nevada Rural Housing Authority for the purpose of supplementing their Single Family Housing Programs. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.4 Consideration and possible approval of a contract (AC-5283) for the FY 2016 CDBG 16th and F Street Pedestrian Improvements Project – Federally Funded, Bid No. 16/17-003, PWP-WA-2016-203 with Sierra Nevada Construction, Inc., in the amount of \$373,007. (FOR POSSIBLE ACTION)**  
(Time: 2:51 p.m.)

An agenda item from Housing Specialist George Graham recommending Council award the contract to replace the existing curb, gutter, sidewalks, driveways, and asphalt paving on F street from Rock Blvd. to 15th Street and a section of 16th street between Prater Way and F Street. The 2016 CDBG funded 16th and F Street Pedestrian Improvements Project is based upon the City's approved U. S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) Annual Action Plan (AAP FY 2016/17) and in accordance with the Five Year Consolidated Plan (CP) for 2015-2019. The Consolidated Plan identified the area between Rock Blvd. to 12th Street and Oddie Blvd. to D Street for pedestrian improvements. There is no impact to the general fund.

A motion was made by Council Member Ratti, seconded by Council Member Bybee, to approve the contract for FY 2016/2017 CDBG 16th and F Street Pedestrian Improvements with Sierra Nevada Construction, Inc., in the amount of \$373,007. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.5 Presentation, discussion and possible approval to of a Memorandum of Understanding (MOU) (AC-5284) between the City of Sparks and the International Association of Firefighters Local No. 1265 to add the title of Fire Plans Examiner and Inspector and to memorialize the understanding and agreement about the current pay practice for daylight savings. (FOR POSSIBLE ACTION)** (Time: 2:54 p.m.)

An agenda item from Assistant City Manager Neil Krutz presented by Human Resources Manager Mindy Falk recommending Council approve the MOU. City Council approved the fiscal year 2017 budget, which included the new needs position of Fire Plans Examiner/Inspector. This MOU provides the change to the International Association of Firefighters Local, No. 1265 contract, Appendix A to allow city staff to implement the budget as approved. In addition, the city has interpreted the contract to assign pay for daylight savings. The MOU memorializes an understanding of the current pay practice as the accepted interpretation of the contract which provides one additional hour of pay when the time falls back and no adjustment



when the time springs forward. Funding was approved in the FY17 budget; there is no impact to the general fund.

A motion was made by Council Member Ratti, seconded by Council Member Bybee, to approve the Memorandum of Understanding with the International Association of Firefighters, Local No. 1265. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.6 Consideration, discussion and possible approval of the Mayor's recommendation of five, 2-year term appointments to the Arts and Culture Advisory Committee for the City of Sparks (from the following pool of applicants listed in alphabetical order: Christina Barr; Kim Ciesynski; Dennyse Daniels; Stephanie Farias; Eileen Gay; Angela Handler; Shari Havelka; Ken Heitzenrader; Jacqueline Lampson; Carlos Martinez; Melissa Melero-Moose; Hans Somey; Andrea Tavener and David Zybert.) (FOR POSSIBLE ACTION) (Time: 2:59 p.m.)**

An agenda item from Special Events Supervisor Francine Burge recommending Council confirm the Mayor's appointments to the Arts and Culture Advisory Committee as follows:

- 2 members with performing arts backgrounds: Stephanie Farias and 1 vacancy
- 2 members with visual arts backgrounds: Eileen Gay, Melissa Melero-Moose
- 1 member with a humanities background: Christina Barr

In addition:

- 1 non-voting member assigned by the Parks and Recreation Director: Francine Burge

Dennyse Daniels was selected for the performing arts background; however, was not able to accept the appointment so another recruitment will go forward to fill that position. City Manager Steve Driscoll said \$150,000 in funds came from room tax and parks rental facilities. There is no impact to the general fund.

A motion was made by Council Member Lawson, seconded by Council Member Bybee, to confirm the Mayor's recommendations to the Arts and Culture Advisory Committee. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.7 Consideration and possible approval of a proposal to implement Paramedic level emergency medical service in the Sparks Fire Department. (FOR POSSIBLE ACTION) (Time: 3:03 p.m.)**

An agenda item from Fire Chief Tom Garrison and Fire Captain and Training Coordinator Ed McDonald recommending Council approve the implementation of Paramedic level service in the Sparks Fire Department. Two plans were provided in the staff report. Plan A is designed to transition the entire department to Paramedic level service within five years, with a pre-defined schedule of when additional districts would be staffed at the Paramedic level. Plan B is also designed to transition the entire department to Paramedic level service, but over a much longer period of time, and without a pre-determined schedule to staff additional districts, using attrition and the new-hire process to add Paramedic staffing to the department.

Discussion included statistical analysis on the types of calls the fire department responds to, arrival times for fire and ambulance, urgency ranking of various medical calls, differences in levels of emergency medical services, enhanced automatic aid agreement with Truckee Meadows Fire Protection District, standard of care, improved patient care, financial impact of paramedic services, risks if there is a financial downturn, limited flexibility of reducing the program after the relicensing by the state, creation of an expectation of service by the citizens, the delay of building an additional fire station, less risk of consolidation by showing regional participation, cost savings related to enhanced automatic aid, and minimal increased risk to the city for paramedic services. Chief Garrison estimated transition to a full paramedic department using attrition will take 7-10 years and TMFPD Chief Moore has agreed to move forward with an enhanced automatic aid agreement if the City of Sparks committed to provide paramedic services.

Council Member and District Board of Health Vice Chair Julia Ratti introduced District Board of Health Sparks representative John Novak, and Reno representative Michael Brown, and Washoe County Health District EMS Oversight employees Brittany Davis and Christina Conti. Ms. Ratti said the regional Tiburon system provides access to statistical data which allows Council to make an informed decision.

Financial Services Director Jeff Cronk discussed financial growth trends and expectations and estimated this increased expense would be covered by future revenues but would limit other opportunities. There would be a \$186,477.09 impact to the general fund which could be spread over multiple years.

Former Fire Chief from North Lake Tahoe Protection District and paramedic Michael Brown spoke in support of the Sparks Fire Department providing paramedic services during public comment.

A motion was made by Council Member Ratti, seconded by Council Member Lawson, to approve implementation of Paramedic level emergency medical service in the Sparks Fire Department, following the guidelines set forth in Plan B. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.8 Consideration and possible approval of the revised Washoe County School District Joint Use Agreement (AC-5279) with the City of Sparks (FOR POSSIBLE ACTION) (Time: 4:15 p.m.)**

An agenda item from Parks and Recreation Director Tracy Domingues recommending Council approve the revised Washoe County School District Joint Use Agreement. The current Joint Use Agreement between the City of Sparks (COS) and the Washoe County School District (WCSD) was signed on October 23, 2000. After review of the existing agreement and the City of Reno's agreement with the WCSD that was updated in 2008, staff realized Reno's document had many items that staff had accumulated on a "wish list" of potential revisions. The agreement was also in need of clarifications to minimize the misinterpretations that were occurring when it came to the WCSD utilizing COS developed facilities. The revised agreement was approved by the Parks and Recreation Commission on Wednesday, July 27, 2016. There is no impact to the general fund.

A motion was made by Council Member Bybee, seconded by Council Member Ratti, to approve the Washoe County School District Joint Use Agreement with the City of Sparks as presented by

staff. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**9.9 First Reading of Bill No. 2711 to rezone a site approximately 48,787 square feet (1.12 acres) in size from SF40 (Residential Single Family – 40,000 square foot minimum lot size) to SF6 (Residential Single Family – 6,000 square foot minimum lot size) located at 1980 Probasco Way, Sparks, NV. Applicant: Smith Intervivos Trust (PCN16024) (Time: 4:17 p.m.)**

City Clerk Teresa Gardner read the Bill by title. The Public Hearing will be held at the September 12, 2016 City Council meeting.

**10. Public Hearing and Action Items Unrelated to Planning and Zoning**

**10.1 SECOND READING, discussion and possible adoption of Bill No. 2708, an ordinance amending Chapter 5 of the Sparks Municipal Code to provide for the Regional Technology Fee. (FOR POSSIBLE ACTION) (Time: 4:18 p.m.)**

An agenda item from Customer Service Manager Jessica Easler recommending Council adopt Bill No. 2708 amending Chapter 5 of the Sparks Municipal Code to provide for the assessment of the Regional Technology Fee for the Regional Business License and Permit Platform. On July 11, 2016 the Council adopted the business impact statement which was prepared in partnership with the City of Reno and Washoe County. The implementation team met with trade associations and sent over 11,000 notices to business owners and customers. The technology fee will be assessed \$4 on annual and \$2 on quarterly business licenses at application and each license renewal upon implementation. The proposed regional technology fee is expected to raise \$34,420 annually for the General Revenue Fund. This projected revenue is based on the number of business licenses issued and renewed in FY15. The actual revenue collected may be more or less depending on the number of business licenses applications and renewals received.

The public hearing was opened at 4:20; no comments were received.

A motion was made by Council Member Bybee, seconded by Council Member Lawson, to adopt Bill No. 2708 to amend Chapter 5 of Sparks Municipal Code to provide for the assessment of the Regional Technology Fee for the Regional Business License and Permit Platform. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**10.2 SECOND READING AND POSSIBLE ADOPTION of Bill No. 2709 amending Title 5 of the Sparks Municipal Code relating to the City Attorney's authority to seek injunctive relief for the enforcement of Title 5. (FOR POSSIBLE ACTION) (Time: 4:20 p.m.)**

An agenda item from Assistant City Attorney Alyson McCormick recommending Council adopt Bill No. 2709 to amend Title 5 of the Sparks Municipal Code. This Ordinance will create another mechanism for enforcing Title 5 of the Sparks Municipal Code regarding Business Licenses, Taxes and Regulations by granting the City Attorney the authority to seek the equitable remedies of preliminary and permanent injunctions for violations of Title 5 without seeking the prior express permission of the City Council. Allowing the City Attorney to seek preliminary and/or permanent injunctions to prohibit further business operations in violation of Title 5 of the Sparks Municipal Code will provide an additional enforcement mechanism that, in some cases, may be more effective than existing mechanisms. Once a court issues a preliminary or permanent



injunction, refusal to comply may subject the unlawful business operator to penalties for contempt of court in addition to existing civil and criminal penalties. Providing this additional enforcement mechanism will help to protect the city's interests in collecting revenue from business license fees and protecting those businesses that are conducting business lawfully as well as the public from unregulated, unfair, and unsafe business operators. Ms. McCormick said this ordinance would reduce the burden of showing irreparable harm. Allowing the Attorney's office to initiate without Council approval would eliminate changes by the business to try to avoid consequences and would expedite enforcement. Discussion was held regarding the interaction with code enforcement and City Attorney Adams requested the City Attorney's office be included in all business license violation enforcement to protect the city and employees. The process is handled by the business license office and the attorney's office, and code enforcement assists in the gathering of evidence and information. There is no impact to the general fund.

The public hearing was opened at 4:30; no comments were received.

A motion was made by Council Member Lawson, seconded by Council Member Bybee, to adopt Bill No. 2709 amending Title 5 of the SMC allowing the City Attorney to seek injunctive relief from violations of Title 5 of the Sparks Municipal Code. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**10.3 SECOND READING AND POSSIBLE ADOPTION of Bill No. 2710 amending Title 2 of the Sparks Municipal Code relating to the City Attorney's authority to seek injunctive relief for the enforcement of Title 5 without the prior express permission of the City Council. (FOR POSSIBLE ACTION) (Time: 4:31 p.m.)**

An agenda item from Assistant City Attorney Alyson McCormick recommending Council adopt Bill No. 2710 amending Title 2 of the Sparks Municipal Code. This Ordinance will create another mechanism for enforcing Title 5 of the Sparks Municipal Code regarding Business Licenses, Taxes and Regulations by granting the City Attorney the authority to seek the equitable remedies of preliminary and permanent injunctions for violations of Title 5 without seeking the prior express permission of the City Council. There is no impact to the general fund.

The public hearing was opened at 4:32; no comments were received.

A motion was made by Council Member Bybee, seconded by Council Member Lawson, to adopt Bill No. 2710 amending Title 2 of the Sparks Municipal Code allowing the City Attorney to seek injunctive relief for violations of Title 5 of the Sparks Municipal Code without seeking prior express permission from the City Council. Council Members Ratti, Lawson, Bybee, Schmitt, YES. Smith, ABSENT. Passed unanimously with those present.

**11. Planning and Zoning Public Hearings and Action Items**

**11.1 None**

**12. Comments**

**12.1 Comments from the Public (Time: 4:33 p.m.) – None**

**12.2 Comments from City Council and City Manager (Time: 4:33 p.m.)**

City Manager Steve Driscoll announced available committee appointments:

- Enterprise Fund Advisory Committee - 1 member of the construction industry to a 4-year term, applications accepted until close of business on August 26, 2016.
- Sparks Planning Commission, - 1 member to serve the remainder of a term to expire 12/31/18, applications accepted until close of business on September 6, 2016.
- Arts and Culture Advisory Committee – 1 member with a performing arts background and arts advocacy experience for a 2-year term, applications accepted until close of business on September 30, 2016.

**13. Adjournment**

Council was adjourned at 4:35 p.m.

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GENO R. MARTINI, Mayor

ATTEST:

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Teresa Gardner, City Clerk

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